

# Department of Health and Human Services (DHHS)

## Advisory Committee on Problem Gambling (ACPG) – Public Awareness Workgroup Monday, July 16, 2018 10:00 AM

### Meeting Locations and Teleconference information:

Office	Address	City	Meeting Room
Department of Health and Human Services (DHHS)	4126 Technology Way	Carson City, NV 89706	Suite 102
Via Teleconference:	Call-in Number: (888) 204-5984	Access Code: 2799329	Please mute phone when not speaking

### PUBLIC NOTICE

### WORK SESSION AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the Workgroup; and items may be pulled or removed from the agenda at any time.

#### **I. Call to Order**

Welcome, Roll Call, Announcements  
Chair Alan Feldman

#### **II. Public Comment # 1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

#### **III. Discussion on Program Funding**

(Information and Discussion) Chair, Alan Feldman

#### **IV. Approve Recommendations to ACPG: Treatment Reimbursement Rates**

(Information/Discussion/For Possible Action) Chair, Alan Feldman

#### **V. Approve ACPG Public Awareness Action Plan**

(Information/Discussion/For Possible Action) Chair, Alan Feldman

#### **VI. Next Meeting, Future Meeting Agenda Items and Action Items (if necessary)**

(Information, Discussion and For Possible Action) Chair, Alan Feldman

#### **VII. Public Comment #2**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

#### **VIII. Additional Announcements and Adjournment.**

(Information/Discussion) Chair, Alan Feldman

*Nevada Division of Public & Behavioral Health, 4150 Technology Way, Carson City, Fax 775-687-7570; Nevada Aging & Disability Services Division, Desert Regional Center, 1391 S Jones Boulevard, Las Vegas, 702-486-6334; Washoe County Human Services Agency, 350 S. Center Street, Reno, Fax 775-785-8648. This notice was also mailed to groups and individuals as requested and posted on the DHHS website at: <http://dhhs.nv.gov/Programs/Grants/PGS/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. Meeting materials will be available to the public at each meeting location (listed on page one of this agenda) on the day of the meeting. They will also be posted online prior to the meeting at Or contact Cathy Council via phone at 775-684-3470 or by email: [ccouncil@dhhs.nv.gov](mailto:ccouncil@dhhs.nv.gov) Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Nevada Division of Child and Family Services, 1010 Ruby Vista Drive, Suite 101, Elko, Fax 775-753-1336; Nevada Dept. of Health & Human Services, Director's Office, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010.*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify the Office of Community Partnerships and Grants at the Department of Health and Human Services, 4126 Technology Way Suite #100, Carson City, NV 89706, or call Cathy Council (775) 684-3470 or by email at [ccouncil@dhhs.nv.gov](mailto:ccouncil@dhhs.nv.gov) as soon as possible.*